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| 7590 12/21/2005   |   |  |   |                                |   |  |  |
| Lisa A. Haile, Ph.D. Gray Cary Ware & Freidenrich LLP 4365 Executive Drive, Suite 1600 San Diego, CA 92121-2189   |   |  |   |                                | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.  Aldon Griffis Co. (Pepositor's name) |  |  |
| •   |   |  |   |                                | Aldon Griffis (Depositor's name) (Signature)  |  |  |
| •   |   |  |   |                                | March 16,   | 2006   | (Date)   |
| APPLICATION NO.   | APPLICATION NO. FILING DATE   |  | FIRST NAMED INVE                              |                                | TOR   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |
| 09/777,484  | 02/05/2001  | John H. Griffi   |   |                                |   | SCRIP1200-1  | 8867   |
| TITLE OF INVENTION: NEUROPROTECTIVE, ANTITHROMBOTIC AND ANTI-INFLAMMATORY USES OF ACTIVATED PROTEIN C (APC)   |   |  |   |                                |   |  |  |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FEE  |   | , PU                           | BLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE   |
| nonprovisional  | YES   | \$700  |   |                                | \$300   | \$1000   | 03/21/2006   |
| EXAMINER ART L  |   |  | IT  | CLASS-SUBCLASS                 |   |  | ,  |
| BUNNER, BRIDGET E 1647 424-0  |   |  |   |                                | 424-094630  |  |  |
| CFR 1.363).  Clange of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  The Address indication (or "Fee Address" Indication form pro/SB/47: Rev 03-02 or more recent) attached. Use of a Customer 2 registered at 2 registered profile.  |   |  |   |                                | on the patent front page, list of up to 3 registered patent attorneys elternatively,  f a single firm (having as a member a ney or agent) and the names of up to tent attorneys or agents. If no name is will be printed.   |  |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)   |   |  |   |                                |   |  |  |
| PLEASE NOTE: Unless   |   | elow, no assignee  | data will app                                 | ear on ti                      | he patent. If an assign   |  | document has been filed for 2 00000054 09777484                            |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)   |   |  |   |                                |   |  |  |
| The Scripps Research Institute La Lolla, Cali   |   |  |   |                                |   | 02 FC:1504<br>03 FC:8001   | 300.00   |
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|   | f (from status indicated above MALL ENTITY status. See  |  | ☐ b. Applic                                   | ant is no                      | longer claiming SMA   | LL ENTITY status. See 37 (   | CFR 1.27(g)(2).  |
| The Director of the USPTO<br>NOTE: The Issue Fee and P<br>interest as shown by the req  | is requested to apply the Iss<br>Publication Fee (if required)<br>ords of the United States Pag   | ue Fee and Publicat<br>will not be accepted<br>ent and Trademark | tion Fee (if and from anyone Office.          | y) or to<br>other th           | re-apply any previous<br>nan the applicant; a reg   | y paid issue fee to the applic<br>istered attorney or agent; or                            | cation identified above.<br>the assignee or other party in                 |
| Authorized Signaturo June Haule   |   |  |   |                                | Date March 16, 2006   |  |  |
| Typed or printed name _   |   |  | -   | Registration No. 38,347        |   |  |  |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. |   |  |   |                                |   |  |  |